

|                                                                                   |      |                                                        |                       |                                                                                            |                                                                                                                                        |                                                                                    |             |                        |              |
|-----------------------------------------------------------------------------------|------|--------------------------------------------------------|-----------------------|--------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------|------------------------|--------------|
|  |      | TECHNICAL SHEET                                        |                       | BERNARDINI GASTONE S.R.L.<br>VIA LAVORIA 83/85<br>56040 CRESPINA -LORENZANA (PI)<br>ITALIA |                                                                                                                                        | VERSION<br><br>01/01                                                               |             | DATE<br><br>30/01/2020 |              |
| <b>PRODUCT DESCRIPTION</b>                                                        |      |                                                        |                       |                                                                                            |                                                                                                                                        | <b>EAN CODE</b>                                                                    |             | <b>282086</b>          |              |
| <b>BLACK ANGUS MARINATED WITH PORCINI MUSHROOMS</b>                               |      |                                                        |                       |                                                                                            |                                                                                                                                        | <b>PRODUCT PHOTO</b>                                                               |             |                        |              |
| ITEM NUMBER                                                                       |      | P82                                                    |                       |                                                                                            |                                                                                                                                        |  |             |                        |              |
| TYPE OF PRODUCT                                                                   |      | WHOLE COLD CUT MARINATED AND SEASONED                  |                       |                                                                                            |                                                                                                                                        |                                                                                    |             |                        |              |
| PRIMARY INGREDIENT                                                                |      | Beef Meat topside cut                                  |                       |                                                                                            |                                                                                                                                        |                                                                                    |             |                        |              |
| ORIGIN PRIMARY INGREDIENT                                                         |      | NON EC                                                 |                       |                                                                                            |                                                                                                                                        |                                                                                    |             |                        |              |
| Nutritional Content for 100g                                                      |      |                                                        |                       |                                                                                            |                                                                                                                                        | MICROBIOLOGICAL INDEX AND PHYSICAL AND CHEMICAL CHARACTERISTICS                    |             |                        |              |
| Energy                                                                            | kJ   | 759                                                    |                       | Escherichia coli beta-glucononidase positive                                               |                                                                                                                                        | ufc/g                                                                              | < 100       |                        |              |
| Energy                                                                            | kcal | 180                                                    |                       | Positive coagulase staphylococcus (Staphylococcus aureus and other species)                |                                                                                                                                        | ufc/g                                                                              | < 100       |                        |              |
| Fat                                                                               | g    | 4,3                                                    |                       | Anaerobic sulphite-reducing bacteria (excluding spores and heat-resistant bacteria)        |                                                                                                                                        | ufc/g                                                                              | < 10        |                        |              |
| of which saturates:                                                               | g    | 1,38                                                   |                       | Salmonella spp.                                                                            |                                                                                                                                        | present - not present in 25g                                                       | not present |                        |              |
| Carbohydrates:                                                                    | g    | 0                                                      |                       | Listeria monocytogenes                                                                     |                                                                                                                                        | present - not present in 25g                                                       | not present |                        |              |
| Of which sugars:                                                                  | g    | 0                                                      |                       | Water activity (Aw)                                                                        |                                                                                                                                        | -                                                                                  | < 0,95      |                        |              |
| Protein:                                                                          | g    | 35,3                                                   |                       | pH                                                                                         |                                                                                                                                        | pH unit                                                                            | < 7         |                        |              |
| Salt:                                                                             | g    | 2,4                                                    |                       |                                                                                            |                                                                                                                                        |                                                                                    |             |                        |              |
| Type of Primary Packaging                                                         |      | Plastic shrinkwrapped waterproof film, vacuum packaged |                       |                                                                                            |                                                                                                                                        | PRODUCT DIMENSIONS                                                                 |             | Ø ≅                    | ND           |
| Packaging                                                                         |      |                                                        |                       |                                                                                            |                                                                                                                                        | SHIPPING PACKAGING                                                                 |             |                        |              |
| Packaging description                                                             |      | VACUUM PACKED                                          |                       |                                                                                            |                                                                                                                                        | Primary Packaging                                                                  |             |                        | YES          |
| Weight per piece                                                                  |      | ≅ Kg                                                   | 1,500                 |                                                                                            |                                                                                                                                        | Secondary Packaging                                                                |             | Carton                 | 39 x 29 x 11 |
| Nett weight                                                                       |      | ≅ Kg                                                   | 1,500                 |                                                                                            |                                                                                                                                        | Pieces per carton                                                                  |             |                        | 2            |
| Tare                                                                              |      | ≅ Kg                                                   | 0,150                 |                                                                                            |                                                                                                                                        | Net weight                                                                         |             | ≅ Kg                   | 3,000        |
|                                                                                   |      |                                                        |                       |                                                                                            |                                                                                                                                        | tare                                                                               |             | ≅ Kg                   | 0,390        |
| PALLETIZATION: Pallet + Goods (Pallet Size: h 140 x 120 x 80cm)                   |      |                                                        |                       |                                                                                            |                                                                                                                                        |                                                                                    |             |                        |              |
| N° Layers on Pallet:                                                              |      | 8                                                      | Layers per 1/2 pallet |                                                                                            | 5                                                                                                                                      | N° cartons per 1/2 pallet                                                          |             | 40                     |              |
| Pallet total weight                                                               |      | 295                                                    | Layers per pallet     |                                                                                            | 10                                                                                                                                     | N° cartons per pallet                                                              |             | 80                     |              |
| LABELLING                                                                         |      |                                                        |                       |                                                                                            |                                                                                                                                        |                                                                                    |             |                        |              |
| EC Marking Number                                                                 |      |                                                        |                       |                                                                                            | IT 1292/L CE                                                                                                                           |                                                                                    |             |                        |              |
| Ingredients                                                                       |      |                                                        |                       |                                                                                            | Beef meat(Black Angus), dried Porcini mushrooms (Boletus Edulis) 3%, salt, flavourings, spices. Antioxydant: E301; Preservative: E250. |                                                                                    |             |                        |              |
| Shelf life                                                                        |      |                                                        |                       |                                                                                            | Days                                                                                                                                   | 45                                                                                 |             |                        |              |
| Production Lot                                                                    |      |                                                        |                       |                                                                                            | Production date (Day, Month, Year)                                                                                                     |                                                                                    |             |                        |              |
| General Indications:                                                              |      |                                                        |                       |                                                                                            | Do not punture the package                                                                                                             |                                                                                    |             |                        |              |
| Instructions:                                                                     |      |                                                        |                       |                                                                                            | Open package before eating                                                                                                             |                                                                                    |             |                        |              |
| TRANSPORTATION AND STORAGE INDICATIONS                                            |      |                                                        |                       |                                                                                            |                                                                                                                                        |                                                                                    |             |                        |              |
| Transportation                                                                    |      | With an Isothermal vehicle                             |                       |                                                                                            |                                                                                                                                        | between 0°C and +4°C                                                               |             |                        |              |
| Warehousing                                                                       |      | In a cool and dry area away from light sources         |                       |                                                                                            |                                                                                                                                        | between 0°C and +4°C                                                               |             |                        |              |
| Storage                                                                           |      | In a cool and dry area away from light sources         |                       |                                                                                            |                                                                                                                                        | between 0°C and +4°C                                                               |             |                        |              |

| ALLERGEN SHEET      |  |                                                     |
|---------------------|--|-----------------------------------------------------|
| PRODUCT DESCRIPTION |  | <b>BLACK ANGUS MARINATED WITH PORCINI MUSHROOMS</b> |
| TYPE OF PRODUCT     |  | <b>P82</b>                                          |

| SUBSTANCES OR PRODUCTS CAUSING ALLERGIES OR INTOLERANCES                                                                                                                                                                                                                                                                                                                                                        | ALLERGEN PRESENCE        |                                           |                                      |                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------------------|--------------------------------------|---------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                 | In the product<br>yes/no | Ingredients that contain the allergen (1) | In the production site<br>yes/no (2) | Unintentionally present<br>in the product<br>yes/no (3) |
| Cereals containing gluten, namely: wheat, rye, barley, oats, spelt, kamut or their hybridised strains, and products thereof                                                                                                                                                                                                                                                                                     | NO                       |                                           | NO                                   | NO                                                      |
| Crustaceans and products thereof                                                                                                                                                                                                                                                                                                                                                                                | NO                       |                                           | NO                                   | NO                                                      |
| Eggs and products thereof;                                                                                                                                                                                                                                                                                                                                                                                      | NO                       |                                           | NO                                   | NO                                                      |
| Fish and products thereof;                                                                                                                                                                                                                                                                                                                                                                                      | NO                       |                                           | NO                                   | NO                                                      |
| Peanuts and products thereof                                                                                                                                                                                                                                                                                                                                                                                    | NO                       |                                           | NO                                   | NO                                                      |
| Soybeans and products thereof                                                                                                                                                                                                                                                                                                                                                                                   | NO                       |                                           | NO                                   | NO                                                      |
| Milk and products thereof (including lactose).                                                                                                                                                                                                                                                                                                                                                                  | NO                       |                                           | NO                                   | NO                                                      |
| Nuts, namely: almonds ( <i>Amygdalus communis</i> L.), hazelnuts ( <i>Corylus avellana</i> ), walnuts ( <i>Juglans regia</i> ), cashews ( <i>Anacardium occidentale</i> ), pecan nuts ( <i>Carya illinoensis</i> (Wangenh.) K. Koch), Brazil nuts ( <i>Bertholletia excelsa</i> ), pistachio nuts ( <i>Pistacia vera</i> ), macadamia or Queensland nuts ( <i>Macadamia ternifolia</i> ), and products thereof; | NO                       |                                           | NO                                   | NO                                                      |
| Celery and products thereof;                                                                                                                                                                                                                                                                                                                                                                                    | NO                       |                                           | NO                                   | NO                                                      |
| Mustard and products thereof;                                                                                                                                                                                                                                                                                                                                                                                   | NO                       |                                           | NO                                   | NO                                                      |
| Sesame seeds and products thereof                                                                                                                                                                                                                                                                                                                                                                               | NO                       |                                           | NO                                   | NO                                                      |
| Lupin and products thereof;                                                                                                                                                                                                                                                                                                                                                                                     | NO                       |                                           | NO                                   | NO                                                      |
| Molluscs and products thereof.                                                                                                                                                                                                                                                                                                                                                                                  | NO                       |                                           | NO                                   | NO                                                      |
| Sulphur dioxide and sulphites at concentrations of more than 10 mg/kg or 10 mg/litre in terms of the total SO <sub>2</sub> which are to be calculated for products as proposed ready for consumption or as reconstituted according to the instructions of the manufacturers;                                                                                                                                    | NO                       |                                           | NO                                   | NO                                                      |

- (1) Specify name of the ingredient that contains the allergen, i.e. if the allergen “mustard” is contained in the spices indicate “YES” in the first column and “SPICES” in the second column.
- (2) Indicate “YES” if the allergen is present in the product unit regardless whether it is declared or unintentionally present in said product.
- (3) Indicate “YES” if allergen contamination of the product is possible.

Based upon the information indicated in the chart above we declare that in the product specified above:

|          |                                                                                                                                                                     |
|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>X</b> | Allergenic substances are NOT present                                                                                                                               |
|          | Allergenic substances ARE present and indicated in label as follows:                                                                                                |
|          | The following allergenic substances can be present and are indicated on the label as “this product may contain...” or “traces of...” or “this product contains....” |
| <b>X</b> | This product is for all consumers;                                                                                                                                  |
|          | This product is not for consumers allergic to:                                                                                                                      |
|          | —                                                                                                                                                                   |

| STATEMENTS                    |                                                                                                                                                                                                                                                                                                                    |
|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <u>ALLERGENS :</u>            | Bernardini Gastone s.r.l. certifies the compliance with Reg. CE 1169/2011.                                                                                                                                                                                                                                         |
| <u>GMOs:</u>                  | Bernardini Gastone s.r.l certifies, in accordance to the information given to us by our raw material suppliers that the products mentioned are not, do not contain, nor are obtained by genetically modified organisms. EC REG. n. 1829/2003 e EC. REG. n. 1830/2003                                               |
| <u>IONIZING RADIATIONS</u>    | Bernardini Gastone srl declares, according to the information provided by our suppliers of raw materials, that the products mentioned are not treated with ionizing radiation according to the provisions of the EC Directive 1999/2, EC Directive 1999/3 and Legislative Decree 94/01 and following modifications |
| <u>PACKAGING SUITABILITY:</u> | Bernardini Gastone s.r.l certifies that the packaging used for the primary and secondary packaging are compliant with the D.M. 21 March 1973 and is also compliant with EC Reg. 1935/04. EC Reg.n° 2023/2006. EC Reg. n° 10/2011.                                                                                  |
| <u>COMPANY SYSTEM:</u>        | Our company applies the Self-monitoring plan according to the HACCP (HAZARD ANALYSIS and CRITICAL CONTROL POINT) method and in accordance with EC Reg. n. 852-853-854/04. EC Reg. n° 2073/2005 and following modifications, and EC Reg. CE n° 178/2002.                                                            |

FILED BY  
MAURO BERNARDINI  
30.01.2020